The Holy Spirit and Creation (Genesis 1:1-2)

Proposition: There are three truths that we must receive to appreciate the Holy Spirit's role in Creation.

- I. The Holy Spirit is Preexistent in Creation (Vs. 1)
 - A. Preexistent Design (Vs. 1)
 - B. Preexistent Divinity (Vs. 1)
 - C. Preexistent Dominion (Vs. 1)
- II. The Holy Spirit is Present in Creation (Vs. 2)
 - A. A Pictured Presence (Vs. 2)
 - B. A Progressive Presence (Vs. 2)
 - C. A Preparing Presence (Vs. 2)
- III. The Holy Spirit is Perpetual in Creation
 - A. Perpetual in Arrangement (Job 26:13)
 - B. Perpetual in Activation (Psalms 33:6)
 - C. Perpetual in Authority (Isaiah 40:12-14)

(Gen 1:1-2) Spirit and Creation

Matter cannot be created or destroyed, but it can undergo a change in form. The same is true of Energy. Energy is necessary before matter can be produced, and matter is necessary for the production of energy. A small amount of matter, a about 2.2 lbs when the chain of fission is complete, will produce 25,000,000,000 (million) kilowatt hours of energy. This is the equivalent of all the power stations in a country like the U.S.A., working at peak efficiency twenty-four hours daily without a stop for sixty days. In reverse, it would need 25,000,000,000 (million) kilowatt hours of energy to bring into being 2.2 lbs of matter. Now, ignoring all the stars and the planets in this galaxy, and considering only our little planet earth on which we live, how much energy is needed to bring it into being? Its weight can be set down as 6.5 billion billion tons (6.5 and 23 zeros). Multiply this by 2,240 to bring it to lbs. All the power stations in the world working non-stop for millions of years would not produce the energy needed to bring this little earth into existence. Where, then, did the power come from to bring the universe into being? Genesis 1:1-2. God - Father, Son, and Holy Ghost. All three active participants in creation. But particularly, in verse two we see the active role of the Holy Spirit in creation. There are three truths that we must receive to appreciate the Holy Spirits role in Creation.

Notice first of all J The Holy Spirit is Pre Existent in Creation. Gen 1:1-2 opens the custom of time upon the world as we know it. The beginning of the unions that surrounds us, But

I was not the start of the Holey Spirit. No He A. Pre-Existent Design-The Holy Spirit, heing part of the Godhead, was part of the eternal coursels of God. 7 his is where the exte design wrocket from the wisdon this world was Recreeided B. Pre-Existent Durinely-cl terring God = Elohim. eltisa helnen lural naun. This word is passages to ingligate a Plura this strang Plurelly and uni god head, 15 ut here in the wrighdum 00 Leverplus we are introduced to is the plural form of the word & Which means Mighty one! The God a FE Marsh renders 5 la wherfart of tower! ins cef Rela weetls to create our Planet think of the Power to ne Holy Spirit is resent in treater Here in verse a the Holy spire actually present in creat It that felled the upper room

- 1) ...No! As one author said: The Holy Spirit was working before

 Genesis 1:1! The Holy Spirit was working in Genesis 1:1! The

 Holy Spirit was working after Genesis 1:1!
- 2) Ephesians 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: Ephesians 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- 3) ...but of a careful preexistant design. What was true with creation is true with recreation. Praise God He (the Holy Ghost) knew you, sought you, designed a plan to bring you into Christ long before the light of the Gospel dawned on your heart

4) of the power that it took to create the seemingly infinite galaxies and stars that gleam in the midnight sky! That same powerful creative Holy Spirit of God is still gentile enough to convict the sinner of His lost condition, still tender enough to wash the sinner clean!

- 1) ..."He still moves today" one author wrote "...in grace and love, unprompted, by anyone or anything, manifesting and promoting divine life."
 - 2) Deuteronomy 32:11-12 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: So the LORD alone did lead him, and there was no strange god with him.

3) ...all inclusive statement of verse 1, to a further description of the creative works of chapter 1, into an even further description in Chapter 2. This brooding Spirit of God is progressing from one moment of creation to another.

4) ...prepares the heart of the sinner for his Saviour and the heart of the saint for it's sanctification.

at Penticost is found here at creation A. a Pictured Presence - the word "moved = to broad or the futter about"

Some have said to hover over as a mother

hird over her young Dent 32:11, 12 says

"feutterelt" same word as moved "When the

world was dark and lifeless, hardnand dood

the Holy Spirit hegan to stir, to make,

the brought home He brought hope, like and change. B. a Progressive Presence - Watch your study Bibleshetween Vs I and Vs 2 many refer to a Gap theroug. a great expense of time where all menner of fre adamic nonsence can be found. a gap evalutioned and the Big Barg theory. This simply a progression from the all inclusives C. a Preparing Presence—This moung and working spirit of God, is prefairing for all of the creature works to come 1. Prepairing the morte for light Prepairing the ground for vegitables, Tust at that hooding eagle preparesher young to sour in the heavens one day so that same creative to by spirit prepares - The Holy Spirit is Perpetual in of Createen itself he was working but

there are at pew aller texts that emphasis A. Perpetual in Cinangemen John historically, is said to be the oldest book of Bill, but it contains insightule the perpetual H. S Work, Garness to heartify "crooked serkent" speeks o Hubble telescope has been bringing brilliant fectures of heavens. all the glarious games 3. Perselval in activa The same creative spirit of God & averted in Gen! I is derry the same took Breith" = Spirit in Gen! are born and crealed every day, 15 104:30 Here the renewing work is se The renewal of life and renting of the earth scillrehuled to the creature panels of t Be assured of this the authority of the creature framer of H.S uninished and but since the d of creatiels. Desers in Jn 3 late to t can not die God who be will save, in will create! He has complete control V. Close - cl was sharing my les Wa man today, recalling a reature power that fleing the unions

- 1) ...that emphasis His perpetual ongoing creative ministry.
- 2) Job 26:13 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.
- 3) ...glorious garnishment of the handy work of God are under the direction of the Holy Spirit of God. Oh in your life or mine, it there be any beauty, if there be any awe inspiring splendor, all credit God to the creative work of the Spirit of God.
- 4) Psalms 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.
- 5) Psalms 104:30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
- 6) ...power of Holy Spirit. Summer and winter and spring time and harvest. Sun, moon and starts in their courses above, join with all nature in manifold witness, to thy great faithfulness, mercy and love! Is it not the Holy Spirit of God that renews us and restores us and revives us in the seasons of our Christian life. Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
- 7) Isaiah 40:12-14 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Who hath directed the Spirit of the LORD, or being his counsellor hath taught him? With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?
- 8) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.